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CONFIRMATION NO. 6741

SERIAL NUMBER 10/600,679	FILING DATE 06/20/2003 RULE	CLASS 102	GROUP ART UNIT 3641	ATTORNEY DOCKET NO. SRC-012-P	
APPLICANTS Brent G. Carman, Hickman, KY;					
<p>** CONTINUING DATA ***** <i>15</i> <i>This appln claims benefit of 60/391,456 06/25/2002</i> <i>WPS</i></p>					
<p>** FOREIGN APPLICATIONS ***** <i>None</i> <i>15</i> ** SMALL ENTITY **</p>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Verified and Acknowledged <i>Examiner's Signature</i> <i>Initials</i>		STATE OR COUNTRY KY	SHEETS DRAWING 7	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 7
ADDRESS Stephen R. Chapman 1220 Baypoint Drive Seneca , SC 29672					
TITLE Sub-lethal, wireless projectile and accessories					
FILING FEE RECEIVED 543	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			